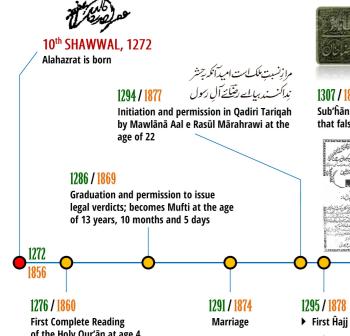
a la hazrat Imām Aĥmad Riđā Khān al-Baraylawī

مکرَسِیٰ کی ش ہی تم کو رقبامسلّم جسمت آگئے ہوئے بیٹھا نہیے ہیں MASTERY IN BRANCHES OF KNOWLEDGE

QUR'ANIC SCIENCES THADITH SCIENCES PRINCIPLES OF HADITH JURISPRUDENCE POLEMICS USUL AL-FIOH @ QUR'ANIC COMMENTARY @ CREED, RATIONAL THEOLOGY @ SYNTAX @ MORPHOLOGY SEMANTICS OF PRAGMATICS OF RHETORIC OF LOGIC OF DEBATE OF PHILOSOPHY OF FRACTIONS OF GEOMETR'S NUMERACY TASAWUF TASAWWUF TASA BIOGRAPHICAL EVALUATION OF NARRATORS 🎡 LEXICOLOGY 🐡 PHONOLOGY 🐡 PHONETICS 🔅 ETHICS MORALITY 🕸 PLANETARY SCIENCES 🕸 COSMOLOGY 🕸 ETYMOLOGY 🕸 LITERATURE 🕸 SEXAGESIMALS LOGARITHMS TO CHRONOMETRY TO CALCULATION OF PRAYER TIMINGS TO ALGEBRA TO PERSPECTIVE OPTICS @ QUADRATIC EQUATIONS @ SPHERICAL GEOMETRY @ ASTROMETRY @ ASTRONOM ARITHMETIC & PLANE AND SPHERICAL TRIGONOMETRY & JAFAR & ZAYIRCHA & INHERITANCE CALLIGRAPHY: NASKH / NASTÁLIO ☼ ARABIC, PERSIAN & URDU COMPOSITION AND PROSODY ▶ Begins compiling Fatawa Ridawiyyah 1330 / 1912 KANZ AL-IMAN Illness and relocation to Nainital



His love of the Prophet 🕮 was immense; a fact acknowledged by friends and foes alike. Following the example of great men like Sayyiduna Úmar 🚓, who described himself as the slave of the Prophet 🙈, Alahazrat would sign thus along with his name and also had it engraved on his seal.

1311 / 1893

Sub'ĥān as-Subbūĥ: Refuting Deobandi heresy that falsehood in Divine Speech is possible

1318 / 1900 Prominent scholars in India hail him as the Reviver of Islām MUJADDID OF THE 14TH CENTURY

خاك ہوجابیش عدوجل كر مگرہم تورضت

دمیں جنک دم ہے ذکران کاساتے جائیں گے

ÁBD AL-MUSTAFĀ

► Manzar e Islām School in Bareilly

MUSTANAD AL-MUTAMAD

1320 / 1902

▶ Refutation of Mirza Qadiyani

► FATĀWĀ AI -ĤARAMAYN

▶ ĤUSĀM AL-ĤARAMAYN ► DAWLAH AL-MAKKIYYAH

1324 / 1906

▶ Endorsements by scholars of Ĥaramayn

Urdu Translation of the Qur'an کام وہ لے لیجے تم کو بو راضی کرے طیک ہو نام رضاً تم په کروروں درود

1340

of the Holy Qur'an at age 4

بينشه التحر التحير لَّهُمَّ مَلِّ وَسَلِمْ وَهَارِكَ عَلَىٰ بِيَا يَكُولُونَ عَنْ إِلْصُطَعَى مِنْ الْكُورُ الْمُخْتَ ڲٷۜٳٮڟٞٳڹٷٲڵڋؽؖۯػڹۘڴۣڷؿۯؙڰؙۺ ۼؖۼؿڹڹڲٳڸۺؙٵڞٵڸڹؽٲۊؖڂۺڲؙ مِّنْ مُنْ يَهِ الْحَسَنِ مِن كَذَا وَكَذَ الْجَسَالِيرَ مرح يه الحسوس له الاله المالة التابيق التي الكيم الدين المالة ما الراض الله التي المالة المالة المالة الكرام الله التي المالة ا

بالصَّكَاةِ عَلَيْهِ وَكِذْ مَنَّا أَرْفِيْمُ الْغِلْيَا

EXAMPLES OF CREATIVITY

ig prayer, preface] of Al-Fatāw Khuṭbah of Ĥadīth, he used 80 word a master in chronograms and the nam

1295 / 1878

▶ Ijāzah in Ĥanafī Figh from Ábd al-Raĥmān Sirāj

کیسے است وں کابندہ ہوں تھا بول بالے مری سرکاوں کے

يع سرايني ويتكانفين م

ر بسائن

Qaşīdatān Rā'yiyatān, two eulogies in classical Arabic praising Imam Fadl ar-Rasūl Badāyūnī



Alahazrat attends the inaugural

session of Nadwatu'l Ulama

1315 / 1897 Dissociation from the Nadwah Movement



1325 / 1907 HADAYIQ E BAKHSHISH

The collection of the Imam's devotions poetry in the praise of the Prophet & Volume One: 80 poems, 8 quatrain

1323 / 1905

اصلِ مُزاد حاصری اس پاک در کی ہے

► TAMHID E IMAN who disrespect and insul the Messenger & and to remember that the basis Second Haii اس كطفيل ج بعي خدان كرا دي of faith is love and respec

► JADD AL-MUMTĀR

Radd al-Muĥtār in Aral

of RasūlAllāh 🦀.

25th SAFAR, 1340 عرش پردهویس مجیب ده تون الح الا Establishes the organisation فِنْ سَي اتم الطِّيقُ وه طبيِّكِ طاهركي Alahazrat passes away JAMAT RAZA E MUSTAFA



If you find anyone disrespectful towards, or blaspheming against Alläh täälä and His Messenger then regardless of how dear such a person is to you, dissociate from him immediately. If you see someone disrespecting the Prophet , in howsoever infinitesimal a manner, regardless of his stature or how much you venerate him, get rid of him as you would cast away a fly from a glass of milk.

مصطفاجان رحمت بدلاكهول سلام سنجع بزم بدايت بدلاكهول سلام

SALĀM

The salutation poem — Muştafā Jan e Raĥmāt pe Lakhon Salām — is perhaps the most widely recited ode in the praise of the Prophet A after the Burdah of Imām Būsīrī. One of his lengthiest poems, it is the Shamāyil in verse.

KANZ AL-IMAN

اللہ کے نام سے شر وع جو بہت مہر مان رحمت والا Simple, yet stylistic and beautiful, Kanz is the most accurate translation of the Qur'an in Urdu, which conforms to classical tafsirs and faithfully conveys the creed of Ahl al-Sunnah, especially in translation of abstruse verses, It is a word-for-word translation, but still renders figurative expressions and Arabic idioms with admirable skill and grace.

GRANDMASTER HANAFI-JURIST MUFTI POLYMATH DEFENDER-OF-FAITH PROLIFIC AUTHOR IMAM OF FIQH, TAFSIR, HADITH, AQIDAH & KALAM VANQUISHER OF HERESIES POET IMAM OF AHL AL-SUNNAH REVIVER OF RELIGION DEVOTEE OF RASULALLAH 基础证明

30 UOLUMES 21,938 PAGES 6,847 FATAWA **206** MONOGRAPHS

% AL-ÁTĀYĀ AN-NABAWIYYAH FI'L FATĀWĀ AR-RIĐAWIYYAH

A major collection of fatawa in Ĥanafi school; rulings are in Urdu, Arabic and Persian. This fatāwā collection has fatāwā from only 15 years as earlier fatāwā were lost. Alahazrat was the In one statistic, 1061 questions out of 4494 were asked by 541 scholars and notables. Fatāwā collections are usually in one or two volumes; and by sheer volume only Fatāwā al-Hindiyyah comes close and that was compiled by nearly 50 scholars; Fatāwā al-Riđawiyyah is

Tafsīr, Taiwīd and Our'ān Sciences 21 Ágāýid, Kalām, Criticism, Polemics Ĥadīth, Uşūl Ĥadīth

Taşawwuf, Adhkār, Dream Interpretation, Morals

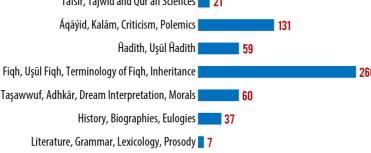
Numerology, Jafar, Fractions, Calculations of Prayer Times

Algebra, Trigonometry, Arithmetic, Logarithms, Geometry 1

Astronomy, Astrometry 27

Logic, Philosophy, Miscellaneous 10

NUMBER OF KNOWN WORKS



Mustanad al-Mútamad Malfūż Kifl al-Fagīh al-Fāhim Matlaá al-Qamarayn

MAJOR WORKS

Fatāwā Riđawiyyah in 30 volumes Kanz al-Īmān: Translation of the Holy Qur'ān in Urdu Dawlah al-Makkiyyah: Masterpiece on Ilm al-Ghayb Jadd al-Mumtār: Marginalia on Radd al-Muhtar in 5 volumes Ĥadāyig e Bakhshish: Devotional Poetry in Urdu and Persian كلكي تضاين خرخونخوار برق بار Fatāwā Āfrigah اعدلیسے کہدوخیرمنائیں بنه نشرکریں Fatāwā al-Ĥaramayn in Arabic

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- Shaykh Ábd al-Raĥmān Sirāj al-Makkī (d.1301/1883)
- Shaykh Ĥusayn ibn Ṣāliĥ Jamal al-Layl (d.1302/1884)
- Shaykh Abu'l Ĥusayn Aĥmad al-Nūrī (d. 1324/1906)
- Mirzā Ghulām Qādir Beyg al-Baraylawī (d. 1336/1917)
- Mawlānā Ábd al-Álīy Rampūrī (d.1303/1885)

